

Typical founder: person of great self-confidence  
unhappy youth in poverty & disease  
Megalomania  
Trances  
Folkish - common speech.  
Healing powers.

## I. Olive Tree Chok - Park Tae-Son.

Park - grad. HS in Japan, worked as milkboy

1944 - retired to Korea. Starts Kwan Piesim Medicine Co.

1955 revival - crowd sings hymns for hours - begins at 4 a.m. - clapping.

Park enters "Get up. Stand - Name of JX".

Manages move head - a cripple. walks among crowd.

As sun rises - shouts "1000 were healed this morning by Elder Park"

Claims - "Olive Tree". "Righteous Man of East" "Spiritual Mother"

Sing - "Joy to the world, the Olive is come".

1956 - excomm. by Presb

1959 - sentenced to 2½ yrs. in prison. Remonstrate - Must of Finance.

1960 - returns Dae-A Ilbo.

2 Chintan towers 50 large factories. 6 apartment complexes  
P.O., police station, water jail.

## II. Unity (Tong-Il.)

Mom Sun-Ming. Grad. in electronics at Waseda.

Maryi - 1. Dancer

2. Comm. law wife.

3. "Mother of the Universe" - "The feast of the lamb".

Apr. 16 - special revelations. 1945 - enters reform movement.

1948 - arrested by communists

1951 - escapes to Pusan. Establishes chok - "Holy Spirit Association for

Unification of World Chg." Now over 891 chokos. 20 in U.S.

CL.A organization. Systematic - "heavenly communists"

(2)


Organized like govt. down to County & town level.

The Club Guard - 2 believe guard Mom every night - no sleep.

From 1954-1960 - No marriages allowed.

Then Mom himself got married!

Dad - Jesus God's Son saved man spiritually. But failed  
physically on cross.  
Mom - the Second, Greater X<sup>t</sup>. saves man physically.



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<https://archive.org/details/koreafillessects899unse>

Charles Dallet, Traditional Korea. New Haven:

Human Relations Area Files, 1954. (Behavior

Science Translations) ix + <sup>14</sup>~~18~~ 187 pp. + 4.

## Sects

Official name - Hangeuk Yesu Chumsokwan - Korean Jesus Doctrine Evangelistic Center.

Many Temp. churches lighted with fluorescent lamps from Pak's pictures.

Pak - is the "one from the east" of Isa. 41:1, 2.

Couldn't be Japan, for defeated in War. ∴ must be Korea.

Jesus, sitting on the right hand of God, makes them the Victorious Olive Tree (Rev. 11:4).

Memo - Pak had 1.8 million to 2 million followers in 303 congreg. of Presb. 97,306 Presb.

after 51 yrs. Fallacy - he was communicant member of one Presb. denom. - Now 1.5 million.

Pak's figures - of 303 cong. - each would have 6,000 members, Most do not hold 100.

John W. Leland, Doomsday Cult, Englewood Cliffs, N.J.: Prentice-Hall Inc. 1966.

Study of Tempel-kyo colony in Berkeley, started by Miss Kim Yung-Don.

20 Tempel ch. - Japan, 20 in States.

REV. HAROLD VOELKEL  
WESTMINSTER GARDENS  
1420 SANTO DOMINGO  
DUARTE, CALIFORNIA 91010  
U. S. A.

April 20, 1971

Dear Sam,

Your lectures were a great blessing and we praise the Lord for them. We are also grateful to you for your kindness in having Jack for luncheon. He taped your last lecture which we were not able to attend so we have had the advantage of the full course, and I doubt not that congregations will be hearing some of the material you gave us. After all, all play and no plagerism makes Jack a dull preacher, right?

Here's an experience that you might find interesting to add to your illustrations of a latent animism in the life of Korean Christians. When itinerating in the remotest area of Andong, 'way 'way out in the mountains we reached a tiny church where the leader was sick, flat on his back. After the evening meeting we called on him to have a time of worship together and began by asking him what hymn he would like us to sing. To my utter amazement he requested ONWARD CHRISTIAN SOLDIERS. Naturally I wondered what in the world that hymn had to do with illness. I imagined he would ask for some hymn of comfort and love.

Next day I asked the Helper the reason for the unusual choice and he answered right up that the leader was attributing his fever to the world of evil spirits and he desired Christian forces, the good Spirit, to overcome the evil ones. An animistic concept, is it not?

I remember also Dick Baird telling once of an ignorant Christian mother placing a hymn book on the tummy of her sick child in the hope that it would overcome evil influence.

Gertrude is with Jack helping him type his thesis and as soon as she returns we'll get going on sending her mother's letters to you.

Love to the both of you. We'll be looking forward to seeing you in Korea in the late summer or early fall.

I<sup>N</sup> Christ,

*Harold*



# The SECTS

Chondo-kyo. - Buddhist concept of heart cleansing.

Confuc : the fine social relationships

Taoism : the law of cleansing the body from natural + moral filth

R.C. : ritual + organization

Shaman. : theory of interpret. of Omens.

p. 4-5 - Il-sim-gyo (Yudo)

16-25 (statutes p. 25).

50 - Simpson - claim to be 24th Chint - return at request of Matt Ricci

- calls spirit of M. Ricci to Mt. Mundy in Kwangji - 24th level at p. 85.

Survey of Sindoese community : 5,682 people (1,084 households)

30 temples

10 rel. organiz.

Sangje-gyo - 272 households (Chondo-gyo sect)

Buddhism 72

Xty 31

Confuc. 9

Chondo-kyo 5 32, 71 ⊕

670 - nothing (but below in Chong purgatory)

Tae ul-gyo (Simpson) 10

Kwang-sung-gyo - 7

Tan-jun-gyo - 1

Il-sim-gyo 7 (Yudo)

§ 136 - Survey of 32 H.S. teachers in Seoul.

p 167 - 180.

p. 4-5

pp. 16-25

pp. 167-180.

Rm. 932.





# Doctrine

공식 교리  
비밀 교리

공식 교리 — ① 창조론. ② 타락론. ③ 종말론  
④ 재림론 ⑤ 부활론 ⑥ 예징론  
⑦ 기독론 ⑧ 복귀론

불공식 교리,  
1. 유일신 창조주 하나님을 인간의 아버지로 믿고  
2. 독생자인 예수를 인간이 자꾸인 동시에 복귀전 선의  
로상으로 믿으며  
3. 예수가 한국에 재림한 것을 믿으며  
4. 인류에게도 재림하는 예수를 주님으로 하며  
대가족 사제로서 통치할 것을 믿으며  
5. 하나님의 자식 삼위의 최종 목적은 지상의  
천국이 아닌 악의 세계에 지식을 얻어, 신의  
전자를 배우는 데 있음을 믿는다.

비밀 교리 — ① 문교주는 곧 재림주요  
②. 피가 누르고 악체를 받  
3. 원리는 13월 13일 이른 새벽에 다시 출몰한다  
4. 동양에서 평화를 위해 모든 자녀들을 살  
5. 교주는 무죄하다.  
자신을 하느님 공손왕이라 한다.  
6. 양교주 2인의 세 번째.  
① 인간 } 최 종신 제인 최후자로  
② 하늘인 } 들이 간 자만이 최후자로 한다.  
③ 하늘상.  
7. 주를 우주의 아버지라 하며 그의 백인 한족과  
우주의 어머니라 하며 이들을 전 부모라 한다  
(참조 이라 한다)

# History

원산 신학교에 영향을 받은 원래 장로교인으로서  
 16세 때 소학교를 졸업하고 동양 공상고를 다니면서  
 아전동에서 이항도 오순전파에 다니며 이때부터 한문을  
 배워서 백남주의 후계자를 주변을 맴돌면서 신비주의적인  
 자신감으로 두터워져서 지냈음.  
 그는 한문독해와 한문쓰기에 큰 흥미를 가지고 이끄는 예수 그리스도  
 계시의 파노라마 전경 사뭇 만을 하려 함은 우리에게 예수 그리스도  
 계시하신 복음이 전한 사랑을 자비로써 따를을 받았다고 함.  
 일찍이 저주와 광해교회는 시작되면서 여기저기 신비주의 파  
 는 백남주의에게 영향을 받았으며  
 1946년 파주의 아내 이스라엘 수도원에서 김백문이  
 영향을 받은 이후부터 파란색의 교리를 실험하기 시작하였던  
 것은 그의 한문독해 체계를 재해석 1954년 서울에서  
 위대한 미로로 진입을 창교하였음.  
 주해한 우리 동향인으로서 1953년 12월 부산에서 성도  
 만 2만여 명이 모인 교. 주장을 체계화한 사람이며  
 이후 3년간의 전.

# Inter - Presbyterian Mission Office

for the

Australian Presbyterian Church  
Presbyterian Church U.S. (Southern)  
United Presbyterian Church U.S.A.

## OFFICE ADDRESS

#136-46, YUNJI-DONG,  
CHONG NO-KU, SEOUL, KOREA

March 14, 1972

## MAILING ADDRESS

I. P. O. BOX 1125  
SEOUL, KOREA

Rev. Benjamin E. Sheldon

Sixth Presbyterian Church  
Sixteenth and Kennedy Sts. NW  
Washington, D.C. 20011

Dear Ben:

Thank you for your letter of February 22. I appreciate your keeping me informed on what appears to be the alarming growth of the "tong-il kyo" even in U.S.A. The reason why five people are getting copies of my reply is because each of these clergymen, in his own right, is terribly concerned about this development and may want to send you more particulars. Rev. Tak you may not have known. He has just recently published a highly acclaimed resource book in Korean entitled New Religions in Korea (Christian Sects). On "tong-il kyo" alone he deals with it on pp. 69-104.

On Saturday, February 19, 1972 a huge advertisement by this church appeared in the Korea Herald including a \$100,000 contest for published writers for a book they want to get out. You must see this add in the Korea Herald ~~there~~ in Washington. The contact for the book in Washington is:

Mr. Farley Jones  
1611 Upshur St. NW  
Washington, D.C. 20011

Then on February 27 (same paper), in a huge article called "Embracing 400,000 followers; ROK Founder of Holy Spirit Association Claims New Revelation Needed." (If you can't find same in D.C. we'll make copies here.)

In my last annual report on Korea (copy being sent printed matter air mail) you'll find further comment on this "successful 'perversion'".

That this church is making significant inroads in the church here cannot be denied. But I do not have statistics or a full enough picture now to write adequately on it.

Even Newt Thurber from New York has sent a clipping about Moon's several day stand at Lincoln Center. I think the "Korean Angels' Choir" is now affiliated with him for fund-raising purposes. And, of course, his mass wedding ceremonies were made Time magazine.

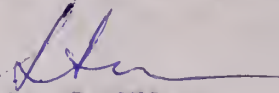


Dr. Hyung Tai KIM, Stated Clerk, PC/K told me last fall that the growing number of sect groups in Korea is alarming and each one of them tends to tie in with American benefactors who provide dollars and visit here periodically with the wildest types of evangelism. It is rugged on church life here, believe me.

At the same time we thank God that a strong evangelical Gospel is still winsomely preached and lived by large numbers of Koreans, and openings for the Gospel are everywhere. We covet your prayers. Keep us informed on any growing plans you may sense the Spirit leading you reference a return here sometime. We pray often for Amy, the children, and you.

Kyung An and Kyung Choong Presbyteries combined last week.

On to Easter and beyond,

  
Stanton R. Wilson

cc: Dr. Kyung Chik Han  
Prof. Tong Sik Rhu  
Rev. Myung Hwan Tak  
Dr. Samuel H. Moffett  
Dr. L. Newton Thurber